

Vol. 03
Issue No. 5
MAY 2015



PARISH BULLETIN

ST. THOMAS ORTHODOX CATHEDRAL - DUBAI



for private circulation only

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Fr. Lany Chacko
Asst. Vicar

We have been created to love God, and this love is expressed in the fulfillment of the divine will, with the obedience of sons and daughters. But our first parents disobeyed, and through disobedience suffering and death entered the world. The Son of God assumed our nature to make reparation for sin, fully obeying God's will in his own human will. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous. The sacrifice of Calvary is the culmination of Christ's obedience to his Father: he became obedient unto death, even to the death on a cross. By freely accepting suffering and death, which are totally opposed to our natural instincts, he manifested in a supreme way that he had not come to do his own will but the will of the one who sent him. But our Lord's surrender in his passion and death on the cross is not an isolated act of his loving obedience; rather it is the supreme expression of a full and absolute obedience that was present throughout his entire earthly life.

The redemptive value of Jesus' life in Nazareth cannot be understood if one separates it from the Cross—if one fails to understand that in his daily work he fulfilled his Father's will perfectly, out of love, ready to consummate his obedience in the Passion. Therefore, when the supreme moment of the sacrifice on Calvary arrived, our Lord offered his whole life. The Cross is the "last stone" in his obedience. On Calvary, it was shown by shedding his blood.

'If any man would come after me, let him deny himself and take up his cross daily and follow me'. To follow Christ in our daily work is to fulfill there the divine will with the same obedience as Christ. The goal is much higher: at every moment we have to strive to die to our own will, renouncing everything personal, so as to make God's will our own. In us, our own will includes our selfishness, a disordered love of self. Now, with his grace, we can offer God, the struggle against selfishness for love. To become identified with the divine will, each of us has to reach the point of being able to say with St. Paul: I have been crucified with Christ. "We must give ourselves in everything, we must deny ourselves in everything" It is not a question of renouncing noble ideals and ambitions, but of always directing them to the fulfillment of God's will.

Obedience and the sacrifice of our own will in work means using our talents for God's glory and the service of others, not for our vainglory and self-interest. And how does God want us to use our talents? He wants the talents he has given us to yield a return. What must we do to fulfill his will in our work? This question can be answered briefly if one understands well all that is implied in the answer: God wants us to fulfill our duty. Carry out the little duty of each moment: do what you ought and concentrate on what you are doing. God's will is manifested in the duties of daily life.

By its nature the fulfillment of duty demands subjecting our will to what has to be done, and this is what constitutes

the obedience of a child of God. It means rejecting our personal preferences and inclinations and taking what God wants as the supreme norm—which is that we fulfill our duties. What are they? Work itself is a duty indicated by God from the beginning. Afterwards there is the general duty which crystallizes for each person in the specific duties of one's chosen profession—in accord with one's professional vocation, which forms part of the divine vocation. Among these are the duties of professional ethics, fundamental to Christian life, and others that stem from one's personal circumstances. Fulfilling these duties is part

of God's will, since he has created human beings to perfect the world through their work, and this, in the case of the ordinary faithful, involves carrying out temporal activities as perfectly as possible, in accord with their own proper laws, and for the good of individuals, the family and society. This good is discovered through the use of reason and, in a surer and fuller way, through reason illumined by a living faith, faith working through love. God rewards this with the divine mark of peace and joy: on earth peace among men with whom he is pleased; the precepts of the Lord are right, rejoicing the heart. ■

ST. GEORGE THE MARTYR (GEEVARGHESE SAHADA)

The world is celebrating the memory of Mor Geevarghese Sahada on April 23rd. St. George was a Roman soldier from ancient Palestine in the third century AD. Hagiographers (those studying hagiography: the lives and writings of the saints) indicate he was most likely a historic personage in the guard of the Emperor Diocletian (244-311 AD), an emperor notorious for his persecutions of early Christians. In the most popular and most likely scenario of those involving his real life story, George refused to offer up a sacrifice to the gods of the Roman Empire (a type of refusal which was one of the primary issues of discontent between the Roman Empire and monotheistic cults like Christianity and Judaism). When bribery to coerce his sacrifice failed, he was tortured and purportedly killed three times, all the while refusing to renounce his faith and allegiance to the Christian God. Supposedly his devotion to his cause was so moving, that the

pagan priest and writer Athanasius and a potentially fictional consort of Diocletian, the so-called Empress Alexandra, were converted on the spot and were executed alongside George.

By the end of the fourth century AD, his worship was popular in the Near East, particularly in George's native Palestine and in Turkey. He was canonized (made a saint) in the 4th century in 494 AD. But it was the Crusaders in the Middle Ages who made Mor Geevarghese so popular and by their time, St. George's story had expanded to include what is today its most prominent and romantic element: George's encounter with a dragon.

Legend has it that during George's travels with the Roman legionnaires, George found himself in Lydda in Palestine (potentially also his hometown) where a fearsome dragon was holding the town's water supply hostage. The townspeople had been distracting it with an offering of a sheep a day in order to sneak past it to

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collect water. But eventually the dragon had tired of sheep (or they had run out of them) and the town had started sacrificing its young woman to the dragon: one a day. The maidens were chosen for sacrifice by lot, and as it happens, the day George strolled into town was the day a local princess was being offered up. George promptly stepped in between the dragon and the princess, crossed himself (hence his emblem the St. George's cross, which is prominently featured on the flags of the United Kingdom), killed the dragon and rescued the princess. Some legends have him briefly marrying the princess (who is occasionally given the name Sabra) before rejoining the army in order to make

it back to Diocletian in time for his later martyrdom; others have him monastically denying her devotion and the reward of her hand in marriage to pursue his celibate military life.

As such, it is appropriate that he is venerated so widely around the world. He is the patron saint of Genoa, Georgia, Germany, Gozo, Greece, Istanbul, Lithuania, Malta, Moscow, Netherlands, Palestine, Portugal, Spain, the United Kingdom, and Venice. He is also known as the patron of shepherds, horses, equestrians, warriors, battles, farmers, fighting diseases (all and specifically snakebites, syphilis, herpes, and leprosy). ■



KUDUMBASANGAMAM 2015

AUGUST 18th - TUESDAY

**VENUE : ST. PETER'S & ST. PAUL'S ORTHODOX CHURCH
(PARUMALPALLY) AUDITORIUM - PARUMALA**

**please register your name and contact details
for more details contact church office**

ബസ്സേലിയോസ് മാർത്തോമ്മാ ദിദിമോസ് പ്രഥമൻ ബാവ

മലങ്കര ഓർത്തഡോക്സ് സുറിയാനി സഭയുടെ പരമാചാര്യനായ പൗരസ്ത്യ കാതോലിക്കോസും മലങ്കര മെത്രാപ്പോലീത്തയുമായിരുന്നു മോറാൻ മാർ ബസ്സേലിയോസ് മാർത്തോമ്മാ ദിദിമോസ് പ്രഥമൻ. പ്രായാധിക്യം മൂലം പദവി ഒഴിഞ്ഞു. 2014 മെയ് 26 ന് ഇദ്ദേഹം കാലം ചെയ്തു.

1921 ഒക്ടോബർ 29-ാം തീയതി ഇട്ടിയ വിര തോമസിന്റേയും ശോശാമ്മയുടേയും മകനായി മാവേലിക്കരയിൽ ജനിച്ചു. സി. ടി. തോമസ്സ് എന്നായിരുന്നു അദ്ദേഹം. കോട്ടയം സി.എം.എസ്സ്. കോളേജിൽ നിന്ന് ഇന്റർമീഡിയറ്റ് വിദ്യാഭ്യാസത്തിനു ശേഷം തിരുച്ചിറപ്പള്ളി നാഷണൽ കോളേജ്, മദ്രാസ് മാസ്റ്റർ ട്രെയ്നിംഗ് കോളേജ്, കാൻപൂർ ക്രൈസ്റ്റിയൻ കോളേജ് എന്നിവിടങ്ങളിൽ നിന്നായി വിവിധ ബിരുദങ്ങൾ നേടി. 1950-ൽ വൈദികനായി. തിരുച്ചിറപ്പള്ളി പൊന്നായ ഹൈസ്കൂൾ, പത്തനാപുരം സെന്റ് സ്റ്റീഫൻസ് ഹൈസ്കൂൾ എന്നിവിടങ്ങളിൽ പ്രധാന അദ്ധ്യാപകനായും പത്തനാപുരം സെന്റ് സ്റ്റീഫൻസ് കോളേജിൽ ഇംഗ്ലീഷ് വിഭാഗം പ്രാഫസറായും സേവനം അനുഷ്ഠിച്ചു.

1966 മുതൽ തോമസ് മാർ തിമോത്തിയോസ് എന്ന നാമത്തിൽ മലബാർ ഭദ്രാസനത്തിന്റെ മെത്രാപ്പോലീത്ത ആയിരുന്ന ഇദ്ദേഹത്തെ 1992 സെപ്തംബർ 10-ാം തീയതി കൂടിയ മലങ്കര സുറിയാനി ക്രിസ്ത്യാനി അസ്സോസിയേഷൻ ബസ്സേലിയോസ് മാർത്തോമ്മാ മാത്യൂസ് ദിതീയന്റെ പിൻഗാമിയായി നിയുക്ത കാതോലി

ക്കോസ് സ്ഥാനത്തേക്ക് തിരഞ്ഞെടുത്തു. ബസ്സേലിയോസ് മാർത്തോമ്മാ മാത്യൂസ് ദിതീയൻ, പദവി ഒഴിഞ്ഞതിനെ തുടർന്ന് 2005 ഒക്ടോബർ 31-ാം തീയതി ബസ്സേലിയോസ് മാർത്തോമ്മാ ദിദിമോസ് പ്രഥമൻ എന്ന പേരിൽ പരുമല സെമിനാരിയിൽ വച്ച് പൗരസ്ത്യ കാതോലിക്കോസും മലങ്കര മെത്രാപ്പോലീത്തയുമായി അവരോധിക്കപ്പെട്ടു. നാലു മുറോൻ കുദാശകളിൽ സഹകാർമ്മികനായിരുന്ന ഇദ്ദേഹം 2009 ഏപ്രിൽ 4 ന് നടന്ന മുറോൻ കുദാശയിൽ പ്രധാനകാർമ്മികനായിരുന്നു. ഏറ്റവും അധികം മെത്രാൻ വാഴ്ച (14 പേർ) നടന്നതും സഭയുടെ എപ്പിസ്കോപ്പൽ സുന്നഹദോസിന്റെ അംഗസംഖ്യ (33 പേർ) എക്കാലത്തേതിലും വലുതായി തീരുകയും ചെയ്തത് ഇദ്ദേഹം കാതോലിക്കയായിരുന്നപ്പോഴാണ്. വനിതകൾക്ക് പൊതുയോഗങ്ങളിൽ സംബന്ധിക്കുവാൻ അനുവാദം നൽകിയതും മെത്രാൻ തിരഞ്ഞെടുപ്പിന് മാനദണ്ഡവും പെരുമാറ്റ ചട്ടവും ഏർപ്പെടുത്തിയതും ഇദ്ദേഹമാണ്.

2010 ഒക്ടോബറിൽ പ്രായാധിക്യം മൂലം സ്ഥാനം ഒഴിഞ്ഞ ഇദ്ദേഹം നിയുക്ത കാതോലിക്കാ ആയിരുന്ന പൗലോസ് മാർ മിലിത്തോസാസിനെ 2010 നവംബർ 1-ാം തീയതി, ബസ്സേലിയോസ് മാർത്തോമ്മാ പൗലോസ് ദിതീയൻ എന്ന പേരിൽ സഭയുടെ പുതിയ കാതോലിക്കയായി വാഴിച്ചു. ദിദിമോസ് തിരുമേനിക്ക് വലിയ ബാവ എന്ന സ്ഥാനമായിരുന്നു സഭ നൽകിയിരുന്നത്.

കാൽകഴുകൽ ശുശ്രൂഷ പ്രസക്ത ഭാഗങ്ങൾ



MAR BASELIOS PAULOSE 1 CATHOLICOS

His Holiness Mar Baselios I was born on 17 January 1836 in Murimattathil family. His early name was Paulosekutty, son of Kurien and Mariam. The ancestors of Murimattathil family belong to Pakalomattom family, from Bharananganam. This family was christened by St. Thomas.

Mar Baselios I, was consecrated Deacon by Malankara Metropolitan, His Beatitude Philipose Mar Dionysius of Cheppad. at the age of seven.


Deacon Paulosekutty completed his Syriac education from Konattu Yohannan, Malpan of Pampakkuda. In 1852, at the age of 16, he was ordained priest by His Grace Yuyakkim Mar Koorilose, Metropolitan from Syria. Paulose Achan took the responsibility of Kolenchery Church. Paulose Achan had the opportunity to continue his Syriac education under His Grace Yuyakkim Mar Koorilose, Metropolitan from Syria. In 1875, His Holiness Pathrose III Patriarch Bava visited Malankara; Priest Paulose met him at Mulanthuraty. When His Holiness heard Paulose Achan's fluency and vocabulary in Syriac and became acquainted with his personality, he insisted Paulose Achan be ordained as Methran(Bishop). On 17 May 1877, Paulose Achan was ordained as Mar Ivanios Metropolitan (Bishop) at St Laser's Church, Chiralayam, Kunnamkulam by, Patriarch Peter III. He was assigned the responsibility of the Diocese of Kandanad .

The Synod presided by His Holiness Ignatius Abdul Masiha and Malankara Association Managing Committee unanimously decided that His Holiness Mar Ivanios Metropolitan be enthroned as Catholicos of the East.

On September 15, 1912, Mar Ivanios Metropolitan was Installed as Moran Mar Baselios Paulose I Catholicos of the East at Saint Mary's Church, Niranam by His Holiness Ignatius Abdul Masiha II, in the presence of Geevarghese Mar Dionysius Malankara Metropolitan amidst a huge crowd of priests and Orthodox believers.

When His Holiness was crowned on the Throne of Saint Thomas, His Holiness Ignatius Abdul Masiha II declared the Malankara Orthodox Church as an independent church with its own constitution and powers, which included the right to ordain Metropolitans, to consecrate Holy Chrism and perform other holy services. Bava as Catholicos of the East lived at , Kottayam. Orthodox Seminary, Kottayam.

His Holiness had great foresight and vision. He designed the order and style of the prayers and Holy Qurbana (Eucharist) that is still followed in the church. He established Malankara Suriani Suvishesha Sangham as well as Sunday schools in the church. As Metropolitan he had built 17 churches in the Kandanad Diocese. He also started many schools. He trained many priests at St. Peters and St. Pauls Church of Kolenchery.

On May 3, 1913 His Holiness passed away in peace. His holy remains are interred St. Thomas Church, Pampakuda. 

Mar Thoma V

In 1728, Mar Thoma V assumed the office of Malankara Metropolitan. Despite the interventions of Roman Catholics and Syrian Orthodox Patriarch of Antioch in the affairs of the Church, he succeeded in preserving the autonomy and autocephalousness of the Church. In 1751, a group of bishops and priests sent to Kerala from Syria by the Patriarch of Antioch. Their mission was to re-ordain Mar Thoma V as 'Mar Dionysius' and thereby establish the supremacy of Antiochian Church over the Indian Church. The Dutch East India Company by whose ship they traveled, put the burden of the travel expenses of the group-around twelve thousand rupees- on Mar Thoma V. But he refused to pay the amount because the foreign bishops started ordaining priests and intervene in the administration of the Church as soon as they reached here. The Dutch arrested Mar Thoma V and threatened to send him on exile. This dispute was later settled by the intervention of the Government of Travancore. The Antiochian bishops tried hard to re-ordain Mar Thoma V and bring him under the Patriarch of Antioch. But he refused to kneel down as he was strongly convinced that the Indian Church is autonomous and autocephalous in all respects and it doesn't need any external intervention in its affairs. To reinforce this, he himself ordained Mar Thoma VI as his successor in 1761 at Niranam Church without the participation of foreign bishops. During his long tenure spanned for 37 years, Mar Thoma V successfully defended the disruptive activities of Antiochian Church and Roman Catholics. He passed away on 10 th May 1765 and cremated inside the Niranam Church. Every year his memorial feast is celebrated on 10 th May.

Punnathara Mar Dionysious

Punnathra Mar Dionysious was the 11th Marthoma of Malankara Church. He encouraged Anglican Missionary Benjamin Bailey to translate the Bible and helped Norton to spread the Word. During the time of Punnathara Mar Dionysious the relation with Travancore and Cochin was very cordial. The Ruler of Travancore Rani Gouri Parvathi Bhai, gave a number of privileges to the Seminary. For the first time in Travancore in 1818, Maha Rani appointed a number Christians as Judges. He passed away on May 17, 1825 and was laid to rest at Kottayam Cheriapally. ■

International Nurses Day

International Nurses Day is celebrated around the world on 12 May of each year to mark the contributions nurses make to society as this day is the birth anniversary of Florence Nightingale, who is widely considered as the founder of modern nursing, the person who raised the stature of nursing from an unskilled profession to

a medical profession. She was also a British social reformer and statistician.

Florence Nightingale was born on May 12th 1820 in to a rich upper-class British family in Florence, Italy. In 1837 she underwent several experiences that she believed were calls from God and it prompted her for strong desire to devote her life to the service

of others. In spite of the opposition from her family she worked hard to educate herself in the art and science of nursing. She came to prominence while serving as a manager of nurses trained by her during the Crimean war where she organized the tending to wounded soldiers. She gave nursing a highly favorable reputation and became an icon of Victorian culture especially in the persona of "THE LADY WITH LAMP" "as she is a ministering mercy of angel who was found making her solitary rounds to visit wounded soldiers at night with a little lamp. In 1860 she laid the foundation of professional nursing with the establishment of her nursing school at St Thomas hospital in London, the first secular nursing school in the world. She set an example of compassion, commitment to patient care and diligent and thoughtful hospital administration. The Nightingale pledge taken by new nurses was named in her honor and the annual nurses day celebrated around the world on her birth anniversary since 1965. Each year a service is held in west minister Abbey in London. During the service a symbolic lamp is taken from the nurses chapel in the Abbey and handed from one nurse to another and thence to the Dean who place it on the altar which signifies the passing of knowledge from one nurse to another. Florence Nightingale medal was instituted in 1912 by international committee of Red Cross which is the highest international distinction a nurse or nursing aid can achieve. It is awarded to nurses for their exceptional courage and devotion to the wounded, sick and disabled. She died in August 13, 1910 at the age of 90 and buried in St Margret church in East Wellow Hampshire. Memorial monuments are placed in the Santa Croce church in Florence, Waterloo place, London etc. Florence Nightingale museum at St Thomas hospital in London reopened in May 2010.

Nursing has been a profession with high

standard and strong service for the public over 150 years. Nurses worldwide are engaged in innovative activities on a daily basis resulting in significant improvement in the health of patients, populations and health system. Their contributions have been a fundamental source of progress for health care system around the world. Nurses are a force for change and a vital resource for health. It is an exciting career with many facets and offers a wide range of opportunities for advancements. We are living in a world where many task have been taken by computers and technological advances have made our life easier. But human soul and heart cannot be replaced by robot. The human suffering and healing only happens in an environment where patient is receiving personal care human to human because nursing means self-giving. The president of India honors nursing profession with the National Florence Nightingale award every year on the occasion of the nurses day. The award was established in India in 1973 and it is given in recognition of the meritorious services of nursing professionals characterized by devotion, sincerity dedication and compassions.

Our Lord has taught us to love one another as he loves us. To serve one another as he has shown as the path of service. We are blessed to be tools in Jesus ministry of healing. On the day of judgement we should be able to hear from him, I was sick you cared for me. I was in pain and agony you have comforted me.

Let us salute the nurses and celebrate the work you do so tirelessly to contribute to the healing of those in need. Let all the nurses know what a great difference they are making to mankind and their service are the biggest contribution to the society. Let us remember our motto "Not to be ministered unto but to minister".

"A VERY HAPPY NURSESDAY TO ALL"



SUNDAY SCHOOL

Sunday School : Regular Classes from 10.30 am to 12.30 pm
 01st May : Farewell to the outgoing Headmaster Mr. K.J. Babukutty
 by the Church Managing Committee & Sunday School
 08th May : Annual Teachers' Conference of OSSAE - UAE Zone at Ras Al Khaimah. **No Sunday School Classes**
 09th May : Farewell to Babukutty Sir by the Teachers and Family
 15th May : Solo Malayalam & English Competitions (Re-scheduled)
 16th May : Quiz Competition - Saturday at 10.00 a.m. (Re-scheduled)
 22nd May : Elocution & Extempore speech (Re-scheduled)
 29th May : Declaration of the Annual Competition Results
 Registration for the OVBS 2015 is in progress. Please register as soon as possible

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

15/05/2015 - Book Fair
 29/05/2015 - Parish Youth Meeting
 Regular Meeting
 Malayalam classes - Every Saturday 4.30 pm - 6.30 pm
Divyabodhanam Class - Every Monday 8 pm to 9.30 pm (To increase general awareness of the Bible, Church History & Basic Beliefs of the Malankara Orthodox Sabha.)
 More Informations Contact: Biju Thankachan - 050-7387846
OCYM Job Cell - Highly active Job Cell that matches job seekers with employers from a wide range of sectors.
 More Informations Contact: Manoj Thomas - 050-8829454
Library - Library opens every Friday after the holy mass. Morethan 10,000 collection of books in various topics. Especially the books available for children. Library membership will be available for all the church members.
 Contact Mr. Abraham - 0552956071
 Email : ocymdubai@gmail.com Website: www.stthomasocymdubai.org
 Job Cell : jobcellocymdubai@gmail.com

MGOCSM

Regular Meeting

MOMS

Regular Meeting
 Nazrani Adukkala (Food Fest)
 Medical Check-up

ദുഃഖ വെള്ളിയാഴ്ച സ്മരണ പ്രസക്ത ഭാഗങ്ങൾ



NEW MEMBERS JOINED IN APRIL 2015

CARDEX	NAME	AREA	HOME PARISH
A-366	DR. ABY THOMAS	Bur Dubai	ST. GEORGE ORTHODOX CHURCH, CHENNITHALA
A-367	ANEESH THOMAS	Satwa	ST. SIMON ORTHODOX CHURCH, KUMBAZHA
R-308	RENNY GEORGE	Bur Dubai	ST. STEPHENS ORTHODOX SYRIAN CHURCH, KATTANAM
T-300	TINS THOMAS	Bur Dubai	ST. JAMES ORTHODOX CHURCH, DELHI
Z-017	ZACHERIA K. THOMAS	Port Sayd	ST. JOHNS ORTHODOX VALIYAPALLY, MEPRAL
B-347	BIJU SCARIAH OOMMEN	Ghusais	ST. MARYS ORTHODOX CHURCH, EDANAD
B-348	BASIL JACOB	Al Shaab	ST. GEORGE ORTHODOX SYRIAN CHURCH
J-655	JERIN E VARGHESE	Ghusais	ST. MARYS ORTHODOX SYRIAN CHURCH, KOORTHAMALA
N-038	NIBU MATHEW	Rashidiya/Sonapur/Aweer	ST. MARYS ORTHODOX VALIYAPALLY, KATTOR
A-368	ABLE PALAKKATTUPUTHENPURAYIL ABRAHAM	Ghusais	ST. MARYS ORTHODOX MAHA EDAVAKA, UMMUNIKUNNU
A-369	ANOOP ZACHARIAH MATHEW	Frige Murar/Naif Rd	ST. THOMAS ORTHODOX CHURCH, VADAKKANMANNOOR
V-280	VARUGHESE JOHN	Other Emirates	MAR APREM ORTHODOX CHURCH, PARIYARAM
M-379	MATHEW V.M	AL NADHA SHARJAH	ST. GEORGE ORTHODOX VALIYAPALLI, KANAKAPPALAM
S-608	SHYNU DANIEL	Ghusais	ST. BEHANANS ORTHODOX VALIYAPALLY
A-370	AJI VARUGHESE	Jebel Ali / Al Qouz	HOLY INNOCENTS ORTHODOX VALIYAPALLY
S-609	SATHESH BABU KURUVILLA	Port Sayd	ST. IGNATIUS ORTHODOX CATHEDRAL
N-039	NITHIN GEEVARGHESE	Karama	ST. STEPHENS ORTHODOX SYRIAN CHURCH
J-656	JIBU TOMS JOHN	Other Emirates	ST. THOMAS ORTHODOX CHURCH, VELLOR
M-380	MATHEWS ABRAHAM	Other Emirates	ST. JOHN'S ORTHODOX VALIYAPALLI, ULANAD
C-131	CIJO JOSE	Ghusais	ST. BEHANAN'S ORTHODOX VALIYAPALLI, KODUMON
J-657	JITHU THOMAS JOHN	Other Emirates	ST. THOMAS ORTHODOX CHURCH, VELLOOR, KOTTAYAM

HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.45 am - 07.25 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.30 am	Holy Qurbana
Fridays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.30 pm - 08.00 pm	Evening Prayer
	: 08.00 pm - 09.30 pm	Holy Qurbana
Tuesdays	: 05.30 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Sunday School	: 10.45 am - 12.10 pm	All Fridays
Marth Mariam Samajam	: 11.00 am - 12.20 pm	All Fridays
M.G.O.C.S.M	: 11.00 am - 12.20 pm	All Fridays
Youth Movement	: 11.00 am - 12.20 pm	All Fridays
Retreat	: 09.00 am - 12.30 pm	All Wednesdays

മെയ്-പ്രധാന ദിവസങ്ങൾ

1. സെബി പൂത്രനായ മാർ യാക്കോബ് ശ്ലീഹായുടെ ഓർമ്മ
3. പുതുഞായറാഴ്ചയ്ക്കു ശേഷം മൂന്നാം ഞായറാഴ്ച
(ക്രൂതാ പെരുന്നാളിനുശേഷം നാലാം ഞായറാഴ്ച)
മാർ ബസേലിയോസ് പൗലോസ് പ്രഥമൻ കാതോലിക്കാ ബാവായുടെ 102-ാം ഓർമ്മ
(പാമ്പാക്കുട ചെറിയ പള്ളി)
8. ഏവൻഗേലിസ്ഥനായ മാർ യൂഹാനോൻ ശ്ലീഹായുടെ ഓർമ്മ
10. പുതുഞായറാഴ്ചയ്ക്കു ശേഷം നാലാം ഞായറാഴ്ച. (ക്രൂതാ പെരുന്നാളിനുശേഷം അഞ്ചാം ഞായറാഴ്ച)
ഏരിവുകാരനായ മാർ ശൈമുൻ ശ്ലീഹായുടെ ഓർമ്മ.
അഞ്ചാം മാർത്തോമ്മായുടെ 250-ാം ഓർമ്മ (നിരണം വലിയപള്ളി)
14. കർത്താവിന്റെ സ്വർഗ്ഗാരോഹണപ്പെരുന്നാൾ (സുലോക്കോ)
- 15-23 കാത്തിരിപ്പ് ദിനങ്ങൾ
15. കതിരുകൾക്കുവേണ്ടി വി. ദൈവമാതാവിന്റെ പെരുന്നാൾ. മാർ ഇസഹാക്കിന്റെ ഓർമ്മ
16. യൂഹാനോൻ മാർ സേവേനിയോസ് ചെത്രാപ്പോലീത്തായുടെ 25-ാം ഓർമ്മ (കൊടുടി സീയോൻ സെമിനാരി)
17. പുതുഞായറാഴ്ചയ്ക്കു ശേഷം അഞ്ചാം ഞായറാഴ്ച
(ക്രൂതാ പെരുന്നാളിനു ശേഷം ആറാം ഞായറാഴ്ച-പെന്തിക്കോസ്തിക്കു മുമ്പുള്ള ഞായറാഴ്ച)
സൺഡേസ്കൂൾ ദിനം
19. മാർ ദിവന്നാപ്പോസ് III (പുന്നൂത്ര) ചെത്രാപ്പോലീത്തായുടെ 190-ാം ഓർമ്മ (കോട്ടയം ചെറിയപള്ളി)
20. താപസന്മാരിൽ പ്രധാനിയായ മാർ അഹനോന്റെ ഓർമ്മ. നാല് ഏവൻഗേലിസ്ഥന്മാരുടെയും
മൂന്നു പൊതുസുന്നഹദോസുകളിലെ പിതാക്കന്മാരുടെയും ഓർമ്മ
24. പെന്തിക്കോസ്തി ഞായറാഴ്ച
26. പ. ബസേലിയോസ് മാർത്തോമ്മാ ദിദിമോസ് പ്രഥമൻ കാതോലിക്കാ ബാവായുടെ 1-ാം ഓർമ്മ
(പത്തനാപുരം മൗണ്ട് താബോർ ദയറ)
29. സ്വർണ്ണ വെള്ളിയാഴ്ച
31. പെന്തിക്കോസ്തിക്കു ശേഷം ഒന്നാം ഞായറാഴ്ച

12-05-2015 : 6.45 evening prayer 7.30 pm medical fellowship meeting and nurses day celebration (retreat & meditation)

കർത്താവിന്റെ സ്വർഗ്ഗാരോഹണപ്പെരുന്നാൾ (സുലോക്കോ)

13-05-2015 : 07.30-08.00 pm സന്ധ്യാനമസ്കാരം
: 08.00-09.30 pm വി. കുർബ്ബാന

23-05-2015 : after evening prayer there will be meditation for the prepration of pentecost " Kaathirippu dinam dhyaanam"
പെന്തിക്കോസ്തിപ്പെരുന്നാൾ

24-05-2015 : 06.30-07.00 pm സന്ധ്യാനമസ്കാരം
: 07.00-09.30 pm വി. കുർബ്ബാനയും തുടർന്ന് പെന്തിക്കോസ്തി ശുശ്രൂഷയും

ഈസ്റ്റർ ദിന ശുശ്രൂഷ പ്രസക്ത ഭാഗങ്ങൾ



AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF MAY - 2015

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
02-05-2015 SATURDAY	FIRST	AL SHAAB	SAM GEORGE	S-46	Flat No. 202 A, Shaik Suhail Building Behind Old Labour Office, Abu Hail, Dubai Mobile : 050-3524429
05-05-2015 TUESDAY	SECOND	KARAMA	STANLEY GEEVARGHESE	S-365	Flat No. 105, Sana Fashion Bldg., Karama Mobile : 050-7709952
05-05-2015 TUESDAY	SECOND	AL GHUSAIS	SUNIL ROY	S-235	407, Al Fattan Building., Near Dubai Grand Hotel Mobile : 050-4521240
09-05-2015 SATURDAY	SECOND	AL QUOZ JEBEL ALI	RAJU PAUL	R-80	Flat No. 310, Building No.1-22, Al Khail Gate Al Quoz, Dubai. UAE Mobile : 055 -1200664
09-05-2015 SATURDAY	SECOND	BUR DUBAI	SABU JACOB	S-405	Flat No. 219, Meena Building Near RAVI Rest Bur Dubai Mobile : 04 -3518218, 050-3967300
16-05-2015 SATURDAY	THIRD	NAIF, YOUSUF BAKER AL BARAHA Mobile : 050-4960862, Res : 04-2550196	JOONI KOSHY JOHN	J-289	Flat No.18, Mohd Bathrooshi Bldg., Behind Al Futtaim Mosque, Opp. Galaxy Supermarket, Naif Road, Deira
16-05-2015 SATURDAY	THIRD	SHARJAH & O.E.	MADHU N. PHILIPS	M-210	Flat No: 501, Malabar Spices Bldg, Near CID Office Nabba Area, Sharjah Res. : 06-5311444, Mobile : 050-7642748
18-05-2015 MONDAY	FOURTH	AL NAHDA	BINU C. NINAN	B-085	207, Khalifa Darboos Building., Near Park View Restaurent, Behind Zulekha Hospital, Al Nahda 2, Mobile : 050-5504196
18-05-2015 MONDAY	FOURTH	RASHIDIYA LULU VILLAGE	ROY ABRAHAM Mobile : 050-6442686	R-118	Awqaf Building No. 262, Flat No.120 Opp. EK2 Block D, Muhaisnah Near Aviation Super market
19-05-2015 TUESDAY	FOURTH	KARAMA	JOSE JOHN	J-004	Flat No. 101, Star of Karama Bldg., Beside Marlyn Furniture, Karama Mobile : 050-6564377
19-05-2015 TUESDAY	FOURTH	AL GHUSAIS	T. THOMAS KURIAN	T-114	Flat 419, Victory Building., Near Union Co-operative Mobile : 050-6443295
25-04-2015 MONDAY	FIFTH	MUHAISSNAH LULU VILLAGE	BIJU THOMAS	B-066	Cedrevilla -No-C49, Silicone Oasis, Dubai Mobile : 050-4567176
30-05-2015 SATURDAY	FIFTH	SATWA	JACOB K.M. Mobile : 050-4568898	J-319	Flat No. 102, Karachi Darbar Building Near Satwa Bus Station, Satwa
30-05-2015 SATURDAY	FIFTH	SHARJAH AL NAHDA	VINCENT M.O.	V-102	Flat No. P 405, Abdul Aziz Al Majid Bldg., Near Sahara Centre, Al Nahda, Sharjah Mobile : 06-5349371, 050-6351692

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP@17 : 00 - 19 : 00 HRS

CHURCH OFFICE BEARERS - 2015

Rev. Fr. Shaji Mathews	<i>Vicar & President</i>	052 8711031	Frs Hajimathews@yahoo.co.in
Rev. Fr. Lany Chacko	<i>Asst. Vicar</i>	050 8379905	Frlanychacko@gmail.com
Kuriakose M.M.	<i>Trustee</i>	050 4611948	kuriakosechennikara@hotmail.com
Thomas Joseph	<i>Secretary</i>	050 5537784	fantasymetals@gmail.com
Binu Varghese	<i>Jt. Trustee</i>	050 6749320	binu1@hotmail.com
John P. George	<i>Jt. Secretary</i>	050 6764733	john_padippuram@yahoo.com